

**48th ANNUAL FRONT RANGE UU NINTH GRADE TRIP  
PRELIMINARY 2011-2012 TRIP SCHEDULE**

**Classes/Retreats:**

October 16	Universalist	9:00-11:30	Class
November 11-13	Foothills	Fri 8:00 PM - Sun 11:00	Retreat
December 4	First Unitarian	9:00-1:30	Class/fundraiser
January 6-8	Jefferson	Fri 8:00PM - Sun 1:30	Retreat
February 5	Boulder	9:00-12:00	Class
March 3-4	High Plains	Sat 8:00 AM - Sun 11:30 AM	Retreat
April 20-29	Universalist	8:00 AM Friday	48th 9th Grade Trip
May 12-13	Location TBD	Sat PM to Sunday noon	Recognition Service

The 48th Ninth Grade Trip, sponsored by the Unitarian Universalist churches and fellowships of Cheyenne, Ft. Collins, Greeley, Boulder, Boulder Valley, Denver, Golden, Littleton, Parker, and Colorado Springs is an educational trip to the Hopi and Navajo reservations. The trip happens in mid April each year and lasts for ten days. The first and last days are spent traveling to get from Denver to Durango and then back again. The remaining days are spent as follows:

- Hopi Mesas - We will spend three days on the three mesas of the Hopi people. During our time there we will visit Hopi villages and possibly see the Kachinas dance. Watching a Kachina dance is one way for us to observe and respect an important element of the Hopi religion.
- Flagstaff - Visits to the Museum of Northern Arizona, Wupatki Ruins and the Walnut Canyon Ruins provide further insight into pre-historic cultures of the area.
- Ganado/Hubbell's Trading Post – Part of a day will be spent touring the oldest still operating trading post and Hubbell's home. In addition, demonstrations in Navajo weaving and a talk on Navajo rugs are included in this stop.
- Canyon de Chelly/Chinle - One day is spent at Canyon de Chelly visiting various sites including White House ruins and Spider Woman Rock. One night is spent at Chinle Elementary School.
- Navajoland - Two days are spent at the Tohaali Navajo School, experiencing the life of a Navajo student. Ninth grade trippers attend school with Navajo students.

For more information or if you have questions, contact Mitch Pingel at 303-469-9417, or [9gt@uu9gt.org](mailto:9gt@uu9gt.org).

Much of this information is available on the trip website at [www.uu9gt.org](http://www.uu9gt.org).

Dear PARENTS & TRIPPERS:

This is a review of items covered at the Orientation, for those of you who could not make it, and for ALL of us to have a copy at hand for a refresher. THIS IS IMPORTANT INFORMATION FOR ALL!

1. Each church has a PC (Parent Coordinator) who assists with carpooling, food the Tripper needs for fundraisers, scheduling changes, and anything else that comes up.
2. YOU, as parents, do not have to drive every time, every where. Parent Coordinators from each church should arrange carpools to and from classes, retreats and other trip events.
3. Classes and retreats are an important part of the Trip and ALL should be attended. If you miss a class, whether on a Sunday or at a retreat, you have to make it up but this cuts into your spare time at retreats. You have to make up all classes before you can go on the Trip. Just a tip: It is lots more fun to attend all classes, retreats and fundraisers and see the group on a regular basis.
4. For the Trip (to turn the wheels on the bus, special events, park permits, etc.) we need to raise at least \$9000 at fundraisers.
5. In addition, each tripper will need to pay a trip fee of \$350, for retreats and for room and board on the trip. \$150 is due by the October class; the second installment of \$100 is due by the January retreat; the final installment of \$100 is due by the March retreat. There is an additional \$25 charge for vegetarians and vegans, due to increased food costs for their needs, and due with the first payment. We'll also cheerfully accept one big check up front. Make checks payable to: **UU 9<sup>th</sup> Grade Trip**. Trip fees should be sent to: **Mitch Pingel, 275 Main St, Broomfield CO 80020**
6. Because the 9<sup>th</sup> Grade Trip includes all classes and retreats, as well as the trip itself, it is expected that a tripper will attend them all. If a situation arises that makes attendance at a specific event impossible, please contact Mitch at 9gt@uu9gt.org or 303-469-9417.
7. More on money. A Tripper could go on the Trip without any money and all basic needs would be covered. However you probably want money for some of the neat things we can purchase down the road. Saving money for basic trip fees and for extras can begin NOW! Babysitting, snow removal, paper routes, all would work. Even if money is not tight at home, help out with your expenses.
8. It is nice to have a work shirt to embroider for the first retreat. It is not mandatory but is a trip tradition. Each youth must have a travel cup with a lid that follows you to events and down the road.
9. PARENTS: Those of us involved in the Trip feel that it is a VERY IMPORTANT experience for your son/daughter. We hope that participation is not used as a threat. Example: "If your grades are not up you can't go." When a Tripper can't go at the last minute, it is hard on them, as well as on the other Trippers. Our experience is that we bring back to you a more enjoyable, RESPONSIBLE young adult and you reap the benefits.
10. But what about missing school? We give you letters to give to your principals. In the past we discovered that school staff feel this trip is very worthwhile and are willing to let Trippers have time to go. There is also information on the trip website about managing the trip as a student, as well as information about how the trip benefits students in the IB program.
11. TRIPPERS: if you cannot attend a class or other function, ALWAYS let Mitch AND your PC know, because when numbers of bodies or food are needed that includes YOU! Send your food with your carpool: we need your food for fundraisers even if you are unable to attend.
12. ONLY ONE mailing will be sent to each household--share ALL information.

QUESTIONS?? Call Mitch Pingel at 303-469-9417 (9gt@uu9gt.org ) or your PC, MRE or DRE.

## **Ninth Grade Trip Covenant:**

### **Trippers, parents and responsible adults agree to abide by the following rules:**

1. Curfews and other rules and ordinances of the churches and areas visited will be observed.
2. Single sex sleeping rooms will be designated at the motels on the Trip. There will be at least one RA of the same sex in each room. Aside from motels, the group will not be split by genders and will sleep co-ed. No sharing sleeping bags at any trip function.
3. We will teach Navajo and Hopi mores, and we will make clear the appropriate Tripper behavior we expect.
4. Once the trip plans are firm, they will not be changed except for some unforeseen emergency.
5. No smoking or other tobacco use, illegal drugs, or alcohol. If anyone does smoke they need to figure out how to do without for the retreats, classes, and the ten days down the road. Not only is it illegal for minors to purchase tobacco, it is forbidden in many of the places we visit.
6. No weapons (implements of harm).
7. No sexual activities as defined by the values of our hosts.
8. No stealing.
9. No one may leave a class or retreat site without the permission of a Trip Coordinator; Trippers leaving the site must be accompanied by an adult.
10. Everyone must go down the road with hair color in the normal human range, and styled appropriately to be acceptable to the elders in the Indian communities we visit. No visible piercing, except for ears.

### **Guidelines to preserve and enhance the Trip community:**

1. Every person has inherent worth and dignity. We expect that all Trippers and RAs will honor each other by listening with respect; by treating each other with kindness, justice, and compassion; and by creating an environment that is physically and emotionally safe. Participants should have consideration and respect for the physical and emotional well-being of the community, hosts, and place of gathering. Inappropriate or offensive behavior is not conducive to building community. We avoid abusive language and verbal game playing towards ourselves and others.
2. Every person is expected to behave in ways that facilitate their own physical and emotional well-being. Even seemingly minor personal abuses, such as not drinking enough water, getting inadequate sleep, or ingesting excessive amounts of caffeine can impact the way that individuals interact with the group, and can pose safety risks. Participants are expected to be respectful of the group by caring for their own bodies.
3. Participants will respect and observe the Navajo and Hopi mores.
4. Trippers are expected to participate in all Trip activities and work toward the common goals of community-building and learning about ourselves and others. Participation includes attending the orientation, all four retreats, three classes, and, of course, the ten-day ninth grade trip. If a conflict arises it is the tripper's responsibility to contact the Trip Coordinator(s) to make arrangements for make-up work. It is the Tripper's responsibility to turn in all completed make-up work to Coordinator Mitch Pingel. All work must be turned in before the trip departs.

5. We expect parents to support the trip by attending an orientation, making sure that trippers can attend all trip functions, supporting the trip and UU goals, and helping, as needed, with fundraisers. Parents will also contact the Trip Coordinator (s) if unavoidable conflicts make it impossible for their tripper to participate in required trip events.
6. We do not allow electronic devices including cellular phones, CD players, iPods, MP3 players, radios, electronic games, or amplifiers at any trip event. Any of these items will be collected by the RAs.
7. Should a Tripper bring to a class or a retreat, or on the Trip itself, an item deemed by the RAs to be inappropriate because it disrupts the group function, it will be collected by the RAs. This would also apply to an appropriate item being used inappropriately.
8. The Trip Coordinator and the RAs will discuss inappropriate behavior problems directly with the Tripper. If it seems necessary, this "First Counsel" will be documented and signed as an acknowledgment of the concern. If the behavior does not change, the Trip Coordinator and the RAs will meet with the Tripper and his/her parents to discuss the problem/concerns. These steps are defined to help us problem solve and deal with conflict in a respectful manner.

**Any participant, youth or adult, who fails to comply with these rules will be sent home at their own expense and will not be permitted to continue their participation in the Ninth Grade Trip. If this occurs while on the Trip, the Tripper will be sent by public transportation to Denver. Tripper's parents will be consulted prior to sending a Tripper home.**

**Your signature on the permission slip indicates that you understand the behavior expectations, rules and consequences for the Ninth Grade Trip and agree to abide by this covenant. Failure to disclose any or all medical/behavioral/legal issues may result in the immediate removal of the participant and bar further participation in the Ninth Grade Trip. (All participants - youth and adults - must sign.)**

#### SPECIAL NOTE FOR PARENTS / GUARDIANS

The trip rules are established to align with the mores and traditions of the native cultures we visit. Consequently, the behaviors required of trippers may be different than those of your family, school, YRUU Cons, and church groups. As a parent, I recognize the need for these differences and give my support to the trip adult leadership in maintaining the trip appropriate behaviors. I also understand that there are required homework assignments and required weekend classes and retreats and will work with my tripper to ensure that the requirements are met.

**Your signature on the permission slip indicates that you understand the behavior expectations, rules and consequences for the Ninth Grade Trip and agree to abide by this covenant .**

## NINTH GRADE TRIP

### Permission slip, Medical Information and Permission to Treat

This permission slip covers ALL gatherings: classes, fundraisers, retreats as well as the TRIP.

I hereby give my permission for \_\_\_\_\_ to attend all Ninth Grade Trip events whether traveling in the Bus or in private vehicles. I understand that the Trippers will be under competent adult supervision. All Trippers must be at least 14 years of age on or before the first day of the Trip. I understand that the Tripper's participation in the Trip is voluntary and that such participation potentially involves risks and obligations that are impossible to predict but which are beyond the scope of those normally associated with traditional church functions. These may include but are not limited to, the risk of loss or damage to personal property, and the risk of sickness, personal injury or death while participating. I exempt the churches, their employees and authorized volunteers from all claims arising from the student's participation in the Trip unless caused by actions for which the church would otherwise be liable under Colorado law. I also understand that any Tripper who does not abide by group rules may be returned home after the parent or guardian is notified. If this occurs while on the TRIP, the Tripper will be returned to their home city, at parent's expense, by way of public transportation.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

PLEASE RETURN this form immediately to: Mitch Pingel, 275 Main St, Broomfield CO 80020.

Mitch can be reached at (303) 469-9417. Make checks payable to "UU 9<sup>th</sup> Grade Trip."

#### REGISTRATION INFORMATION

Name \_\_\_\_\_ Birthday \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail (parent) \_\_\_\_\_ (youth) \_\_\_\_\_

Church Affiliation (No abbreviations) (Is "FUC" Foothills or 1st Universalist?) \_\_\_\_\_

EMERGENCY NUMBERS for both day and night and for both parents:

Name \_\_\_\_\_ Day \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

Name \_\_\_\_\_ Day \_\_\_\_\_ Evening \_\_\_\_\_ Cell \_\_\_\_\_

If parents are not available, please contact:

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Physician \_\_\_\_\_ Phone \_\_\_\_\_

Medical Insurance Co. \_\_\_\_\_ Ins. # \_\_\_\_\_

HEALTH HISTORY (check appropriate spaces)

Allergies: \_\_\_\_\_ Other: \_\_\_\_\_

\_\_\_ Hay Fever \_\_\_ Asthma \_\_\_ Penicillin \_\_\_ Insect stings \_\_\_ Diabetes \_\_\_ Seizures

\_\_\_ Other drugs (name) \_\_\_\_\_

S/he has the following health problems OR OTHER legal/medical/ behavioral issues \_\_\_\_\_ and

will be carrying the following medicinal drugs \_\_\_\_\_. Failure to disclose any or all

issues may result in the immediate removal of the participant from the trip list. I authorize any Responsible Adult

to give first aid to my Tripper and to obtain emergency medical care by a Doctor or hospital if needed, and we

cannot be reached. I agree to pay for expenses incurred.

[ vegetarian vegan (Additional \$25 charge applies) Other dietary issues (specify) \_\_\_\_\_ ]

**I HAVE RECEIVED, READ AND UNDERSTAND THE BEHAVIOR EXPECTATIONS AND THE RULES FOR THE NINTH GRADE TRIP AND AGREE TO ABIDE BY THE TRIP COVENANT.**

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Tripper

\_\_\_\_\_  
Date